

AGENDA
REGULAR MEETING OF THE MAYOR AND COUNCIL
September 25, 2012
SEAFORD CITY HALL - 414 HIGH STREET

- 7:00 P.M.** - Vice - Mayor J. Rhea Shannon calls the Regular Meeting to order.
- Invocation
 - Pledge of Allegiance to the Flag of the United States of America.
 - Changes to agenda for this meeting.
 - Approval of minutes of the Regular Council meeting of September 11, 2012.

CORRESPONDENCE:

1. None

7:05 P.M. PUBLIC HEARING:

1) Seaford School District, the property owners of Seaford Senior High School, 399 N. Market Street, Tax Map & Parcel 3-31-5.00-6.00, are requesting a final site plan review and approval for the expansion to the Seaford High School along with ancillary site modifications.

2) M&T Bank and William R. and Rex L. Mears Trustees, property owners of Mearfield Subdivision, are seeking approval for a revised Phasing Plan.

The purpose is to:

- Adjust the Phasing lines so all of the lots owned by William R. and Rex L. Mears are in Phase 3 & 4;
- Adjust the Phasing lines so all of the lots owned by M&T Bank are in Phase 1 & 2;
- Adjust the Phasing lines so that all of the lots in Phase I comply with the Phasing Plan for Development Policy and meet the 75% requirement to allow construction to occur in Phase 2.

NEW BUSINESS:

1. Present a request by the Police Department for a grant - Fund to Combat Crime in the amount of \$24,752.31 for approval.

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Old Business:

1. Present for second reading and adoption of Ordinance #2012-05, Chapter 10 of the Municipal Code of Seaford, Delaware relating to "Refuse".
2. Present for second reading and adoption of Ordinance #2012-06 Chapter 12 of the Municipal Code of Seaford, Delaware relating to "Streets".

REMINDER OF MEETINGS & SETTING NEW MEETINGS

1. DEMEC annual meeting, Dover Downes, September 26th @ 5 p.m.
2. Police Night Out, Police Department, September 27th from 5 p.m. until 8 p.m.
3. Cancer Walk from Nanticoke Memorial Hospital Cancer Center to Gateway Park on October 1st organizing at 7 p.m.
4. SCAT dinner meeting, October 3rd @ 6 pm. @ SVFD Banquet Hall

COMMITTEE REPORTS:

1. **Electric - Councilwoman Peterson**
2. **Administration - Councilwoman Jones**
3. **Public Works, WWTF, Code, ED/IT - Councilwoman Phillips-Lowe**
4. **Police & Fire - Commissioner Shannon**
5. **Parks and Recreation - Councilman Genshaw**

NOTE: Agenda shall be subject to change to include or delete Additional items (including executive session) which arise at the time of the meeting. (29 Del. C. S1004 (e) (3))