

**AGENDA**  
**REGULAR MEETING OF THE MAYOR AND COUNCIL**  
**February 14, 2012**  
**SEAFORD CITY HALL - 414 HIGH STREET**

- 7:00 p.m.** - Mayor Edward H. Butler, Jr. calls the Regular Meeting to order.
- Invocation
  - Pledge of Allegiance to the Flag of the United States of America.
  - Changes to agenda for this meeting.
  - Approval of minutes of the Regular Council meeting of January 24, 2012.

**CORRESPONDENCE:**

1. None

**NEW BUSINESS:**

1. Bids- Transformers
2. Present request from George, Miles, and Burh to exercise their renewal option to extend their rental lease for the period 4/1/12-3/31/13.
3. Present for approval to study and design storm water improvements in the Seaford Industrial Park at Eastern Shore Metals/E S Steel.
4. Set the date and time for Real Estate Property Tax Appeals for April 10, 2012, between the hours of 7:00 p.m. and 8:00 p.m.
5. Present for approval the Binding Commitment Offer from the Delaware Drinking Water State Revolving Fund Loan for the installation of water meters and meter pits.

**OLD BUSINESS:**

- 1.

**REMINDER OF MEETINGS & SETTING NEW MEETINGS**

1. Annual meeting Seaford Volunteer Fire Department, SVFD meeting room, 7 p.m., Tuesday, February 21<sup>st</sup>.
2. DE League of Local Governments dinner meeting, Sheraton, 6 p.m., Thursday, February 23<sup>rd</sup>.

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**AGENDA**

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**Annual Municipal Election Information:**

Election date is Saturday, April 21, 2012 from 10:00 a.m. until 6:00 p.m.  
Candidate filing deadline and Voter Registration deadline is March 23, 2012 by 5:00 p.m.

All interested candidates must file with the City Manager before the filing deadline.

The Mayor and Two Council Member's positions are up for election. These positions are currently held by Mayor Edward H. Butler, Jr., Councilwoman Grace S. Peterson and Councilman William G. Bennett.

**Candidate filings to date are:**

Mayor - Councilman William G. Bennett and Councilwoman Pat A. Jones  
Council - Councilwoman Grace S. Peterson and David Genshaw

**COMMITTEE REPORTS:**

1. **Electric & Fire - Councilman Bennett**
2. **Police - Police Commissioner Shannon**
3. **Administration - Councilwoman Phillips-Lowe**
4. **Parks and Recreation - Councilwoman Jones**
5. **Operations Committee - Councilwoman Peterson**

**NOTE:** Agenda shall be subject to change to include or delete Additional items (including executive session) which arise at the time of the meeting. (29 Del. C. S1004 (e) (3))