

REVISED 4/21/11

**AGENDA**  
**REGULAR MEETING OF THE MAYOR AND COUNCIL**  
**April 26, 2011**  
**SEAFORD CITY HALL - 414 HIGH STREET**

**7:00 p.m.** - Mayor Edward H. Butler, Jr. calls the Regular Meeting to order.

- Invocation
- Pledge of Allegiance to the Flag of the United States of America.
- Changes to agenda for this meeting.
- Executive Session for the purpose of discussing personnel.
- Approval of minutes of the Regular Council meeting of April 12, 2011.

- New Bucket Truck to be at City Hall at 6:15 p.m. until 6:45 p.m. for Mayor and Council viewing.
- Oath of Office administered to Councilwoman Pat A. Jones and Councilman J. Rhea Shannon by Judge William Mulvaney.
- Mayor Butler to appoint department Council Liaisons for the new year.
- **Mayor Butler to proclaim May as “Poppy Month” (Representative from the American Legion will be present.)**
- Rick Garner, Director of Power to present the safety award received by the Electric Department.
- Chief Morris to introduce newest dispatcher, Cody Shockley.

**CORRESPONDENCE:**

1.

**NEW BUSINESS:**

1. Bids - Clean-up week.
2. Present Utility Dedication Agreement from the Moose Lodge for the public water main installed by them.
3. Present information on the renewal of the health and life insurances employee benefits.
4. Request to set tax appeal for May 24, 2011.

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**AGENDA**

Regular Meeting of the Mayor and Council

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**OLD BUSINESS:**

1. Report the results of the Municipal Election held on Saturday, April 16, 2011.

**REMINDER OF MEETINGS & SETTING NEW MEETINGS**

1. De League of Local Governments on April 28<sup>th</sup> at 5:30 p.m. Sheraton in Dover
2. M&C Budget Workshops - May 3<sup>rd</sup> and 17<sup>th</sup> from 5 p.m. until 7 p.m.
3. Nanticoke Little League Opening Day on May 7<sup>th</sup> at 7:45 a.m. in Williams Pond Park.
4. Nanticoke River Yacht Club on May 7<sup>th</sup> at 10 a.m. at the Marina in Blades

**COMMITTEE REPORTS:**

1. **Electric & Fire - Councilman Bennett**
2. **Police - Police Commissioner Shannon**
3. **Administration - Councilwoman Phillips-Lowe**
4. **Parks and Recreation - Councilwoman Jones**
5. **Operations Committee - Councilwoman Peterson**

**A motion by a member of Council to hold an Executive Session for the purpose of discussing personnel.**

**EXECUTIVE SESSION:**

1. Personnel

**Mayor reopens regular meeting.**

**A motion by a member of Council to adjourn the regular council meeting.**

**NOTE: Agenda shall be subject to change to include or delete Additional items (including executive session) which arise at the time of the meeting. (29 Del. C. S1004 (e) (3))**