

**AGENDA**  
**REGULAR MEETING OF THE MAYOR AND COUNCIL**  
**April 12, 2011**  
**SEAFORD CITY HALL - 414 HIGH STREET**

- 7:00 p.m.** - Mayor Edward H. Butler, Jr. calls the Regular Meeting to order.
- Invocation
  - Pledge of Allegiance to the Flag of the United States of America.
  - Changes to agenda for this meeting.
  - Approval of minutes of the Regular Council meeting of March 22, 2011.
- New Bucket Truck to be at City Hall at 6:15 p.m. until 6:45 p.m. for Mayor and Council viewing.

**CORRESPONDENCE:**

1. None

**NEW BUSINESS:**

1. Bids -Locust Street Parking Lot Paving.
2. Bids - Paving High Street
3. Bids - Specialized Maintenance and Mowing Contract
4. Mr. Chris Smith, Integra to present renewal proposal for employee health and life insurance.
5. Present George, Miles, and Burh engineering contract for Washington St. Flood Control and Stormwater Retrofit Project.
6. Report Special Election results for the Issuance of \$2,579,004 principal amount General Obligation Bonds for improvements to the City of Seaford's Storm Water and Flood Control Systems specific to the projects referred to as Washington Street and Porter Street.
7. Present Resolution approving issuance of up to \$2,579,004 principal amount General Obligation Bond, Series 2011-SRF to DNREC and the attached form of Bond.

Page 2

**AGENDA**

Regular Meeting of the Mayor and Council

April 12, 2011

**NEW BUSINESS (CONTINUED):**

8. Report the results of the Special Annexation Election for Tax Map and Parcel 5-31 10.00 208 lands of the State of Delaware National Guard.
9. Request to expend non-budgeted funds to renovate the Pro Shop to include public restrooms with handicap accessibility.
10. Present for approval the placing of the Historic Brandywine Valley Delaware Byways signs within the corporate limits of the City of Seaford.

**OLD BUSINESS:**

- 1.

**REMINDER OF MEETINGS & SETTING NEW MEETINGS**

- 1.

**Annual Municipal Election Information:**

Election date is Saturday, April 16, 2011 from 10:00 a.m. until 6:00 p.m.

Two Council Member's positions are up for election. There are three candidates Pat A. Jones; Douglass A. Lambert; and J. Rhea Shannon.

**COMMITTEE REPORTS:**

1. **Electric & Fire - Councilman Bennett**
2. **Police - Police Commissioner Shannon**
3. **Administration - Councilwoman Phillips-Lowe**
4. **Parks and Recreation - Councilwoman Jones**
5. **Operations Committee - Councilwoman Peterson**

**NOTE:** Agenda shall be subject to change to include or delete Additional items (including executive session) which arise at the time of the meeting. (29 Del. C. S1004 (e) (3))