

**REVISED 10-21-2011**

**AGENDA  
REGULAR MEETING OF THE MAYOR AND COUNCIL  
October 25, 2011  
SEAFORD CITY HALL - 414 HIGH STREET**

- 7:00 p.m.** - Invocation
- Pledge of Allegiance to the Flag of the United States of America.
  - Changes to agenda.
  - Approval of minutes of the Regular Council meeting of October 11, 2011.

Chief Gary Morris will be present to introduce the two new dispatchers - Kyle Mitchell and Dwayne Groton.

**CORRESPONDENCE:**

1.

**7:05 p.m. PUBLIC HEARING:**

1. **Delmarva Teen Challenge**, property owner of Tax Map and Parcel(s) 431-5.00 89.01, located on the northwest corner of Third and North Streets, is seeking a sketch plan approval for the construction of a two (2) story multi-use building consisting of an educational and training area, office space on both floors and four efficiency apartments on the 2<sup>nd</sup> floor.

**NEW BUSINESS:**

1. Review of Seaford's information as part of DNREC's Watershed Implementation Plan for the Chesapeake Bay Total Maximum Daily Loads for submittal to EPA.
2. Present update on Delaware Electric Municipal Corporation projects, which Seaford is a member.
3. Present a zoning letter for GPM3, LLC tax map and parcel 5-31-10.17-116.00, 522-524 W. Stein Highway.
4. Present for approval new signage to be placed on the Soroptimist Curiosity Shop.
5. Present for approval the Memorandum of Agreement between DNREC and City of Seaford Phase I Spray Irrigation Study.
6. Present for approval George, Miles, and Burh proposal for engineering services for the Phase I Spray Irrigation Study.
7. Present for approval Steven M. Adkins Land Surveying, LLC proposal for topographic survey for the Phase I Spray Irrigation Study.
8. Present for approval Atlantic Resource Management, Inc. proposal for preliminary soils reconnaissance for the Phase I Spray Irrigation Study.

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Regular Meeting of the Mayor and Council  
October 25, 2011

**OLD BUSINESS:**

1.

**REMINDER OF MEETINGS & SETTING NEW MEETINGS**

1. Sussex County Today & Tomorrow Conference, Del Tech, October 26<sup>th</sup>, 7 a.m.
2. Halloween Parade, October 26<sup>th</sup> @ 7 p.m.
3. Chamber of Commerce dinner @ SVFD, October 27<sup>th</sup>. @ 6 p.m.
4. SET yard sale, October 29<sup>th</sup>, from 8 a.m. until 12 noon
5. Halloween Trick or Treat, October 31<sup>st</sup> from 6 p.m. until 8 p.m. for children below the age of 12.
6. SCAT dinner meeting at SVFD Banquet Hall, 6 p.m., November 2<sup>nd</sup>.
7. Nanticoke Health Services dinner at Heritage Shores, 6 p.m., November 3<sup>rd</sup>.
8. Reset your clocks Sunday, November 6<sup>th</sup>.

**COMMITTEE REPORTS:**

1. **Electric & Fire - Councilman Bennett**
2. **Police - Police Commissioner Shannon**
3. **Administration - Councilwoman Phillips-Lowe**
4. **Parks and Recreation - Councilwoman Jones**
5. **Operations Committee - Councilwoman Peterson**

**NOTE:** Agenda shall be subject to change to include or delete Additional items (including executive session) which arise at the time of the meeting. (29 Del. C. S1004 (e) (3))