

**AGENDA**  
**REGULAR MEETING OF THE MAYOR AND COUNCIL**  
**March 8, 2011**  
**SEAFORD CITY HALL - 414 HIGH STREET**

- 7:00 p.m.** - Mayor Edward H. Butler, Jr. calls the Regular Meeting to order.
- Invocation
  - Pledge of Allegiance to the Flag of the United States of America.
  - Changes to agenda for this meeting.
  - Approval of minutes of the Regular Council meeting of February 22, 2011.

**CORRESPONDENCE:**

1. None

**NEW BUSINESS:**

1. Present for approval to set "Clean Up Week" from May 9<sup>th</sup> to May 13<sup>th</sup>, 2011.
2. Present for approval the board of election for the Delaware National Guard special election to be held on April 4, 2011.
3. Present for approval the resolution for the annexation of lands owned by the State of Delaware National Guard special election to be held on April 4, 2011 from 2 p.m. to 6 p.m.
4. Present for approval using the State Municipal Mosquito Control services within the corporate limits of the City of Seaford.
5. Approval of the "Cross Access Easement, Blanket Utility Easement and Maintenance Declaration" for Tax ID # 5-31-10.18-101.06, also known as 216 Tulip Place, Greenside Manor Apartments, between the City of Seaford and Greenside Manor Associates L.P.

**OLD BUSINESS:**

- 1.

**REMINDER OF MEETINGS & SETTING NEW MEETINGS**

1. Ribbon Cutting Ceremony, March 16<sup>th</sup> at 4:30 p.m., Betts and Biddle Eye Care, 8500 Herring Run Road

**Annual Municipal Election Information:**

Election date is Saturday, April 16, 2011 from 10:00 a.m. until 6:00 p.m.  
Candidate filing deadline and Voter Registration deadline is March 25, 2011 by 5:00 p.m.

All interested candidates must file with the City Manager before the filing deadline.

Two Council Member's positions are up for election. These positions are currently held by Councilwoman Pat A. Jones and Councilman J. Rhea Shannon.

**COMMITTEE REPORTS:**

- 1. Electric & Fire - Councilman Bennett**
- 2. Police - Police Commissioner Shannon**
- 3. Administration - Councilwoman Phillips-Lowe**
- 4. Parks and Recreation - Councilwoman Jones**
- 5. Operations Committee - Councilwoman Peterson**

**NOTE:** Agenda shall be subject to change to include or delete Additional items (including executive session) which arise at the time of the meeting. (29 Del. C. S1004 (e) (3))