

REVISED 1/06/11

**AGENDA
REGULAR MEETING OF THE MAYOR AND COUNCIL
January 11, 2010
SEAFORD CITY HALL - 414 HIGH STREET**

- 7:00 p.m.** - Mayor Edward H. Butler, Jr. calls the Regular Meeting to order.
- Invocation
 - Pledge of Allegiance to the Flag of the United States of America.
 - Changes to agenda for this meeting.
 - Approval of minutes of the Regular Council meeting of December 14, 2010.

Mayor Butler does Proclamation for “National Mentoring Month”.

Mayor Butler presents 2010 Holiday Decorating Awards

CORRESPONDENCE:

1. None

NEW BUSINESS:

1. Present request for Capital Contribution to Nanticoke Senior Center.
2. Present for approval the George, Miles, and Burh request to renew their lease for an additional three years.
3. Present request from Barry Joseph to extend the preliminary plan approval for 7 acres of land on the north side of Sussex Highway across from the Lowe's.
4. Present for approval the DNREC Community Environmental Project Fund application for preliminary feasibility study to use the public golf course for spray irrigation of treated waters from the Wastewater Treatment Plant.
5. Present the Annexation Committee report for lands owned by the State of Delaware National Guard facilities located at 23440 Ross Station Road, Seaford.

OLD BUSINESS:

1. Present for approval a proposed memorial sign on behalf of the Seaford Golf and Country Club Board of Governors.

Agenda

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REMINDER OF MEETINGS & SETTING NEW MEETINGS

1. MLK Day Celebrations on Monday, January 17th @ 8:00 a.m. at Heritage Shores in Bridgeville.
2. Police Awards Ceremony on Thursday, January 20th @ 6 p.m. in the banquet hall of the SVFD.
3. Delaware League of Cities on Thursday, January 27th @ 6 p.m. at the Sheraton in Dover.

Annual Municipal Election Information:

Election date is Saturday, April 16, 2011 from 10:00 a.m. until 6:00 p.m.

Candidate filing deadline and Voter Registration deadline is March 25, 2011 by 5:00 p.m.

All interested candidates must file with the City Manager before the filing deadline.

Two Council Member's positions are up for election. These positions are currently held by Councilwoman Pat A. Jones and Councilman J. Rhea Shannon.

COMMITTEE REPORTS:

1. **Electric & Fire - Councilman Bennett**
2. **Police - Police Commissioner Shannon**
3. **Administration - Councilwoman Phillips-Lowe**
4. **Parks and Recreation - Councilwoman Jones**
5. **Operations Committee - Councilwoman Peterson**

NOTE: Agenda shall be subject to change to include or delete Additional items (including executive session) which arise at the time of the meeting. (29 Del. C. S1004 (e) (3))