

**AGENDA**  
**REGULAR MEETING OF THE MAYOR AND COUNCIL**  
**January 26, 2010**  
**SEAFORD CITY HALL - 414 HIGH STREET**

- 7:00 p.m.** - Mayor Edward H. Butler, Jr. calls the Regular Meeting to order.
- Invocation
  - Pledge of Allegiance to the Flag of the United States of America.
  - Changes to agenda for this meeting.
  - Approval of minutes of the Regular Council meeting of January 12, 2010.

**CORRESPONDENCE:**

1.

**7:05 P.M. PUBLIC HEARING**

- 1) Case Edward, property owner of Seaford Apartments, 1200 W. Tull Drive, Tax Map and Parcel 531 10.00 279, is seeking a final plan review and approval for the rehabilitation of the existing apartments; demolition and construction of a new community building; and construction of a new maintenance/storage building and tot lot.
- 2) Todd Harris/Robert Richey, property owners of 120 N. Cannon Street, on behalf of the proposed property owner, Phillip Bradley, are seeking a sketch plan review and approval for a 2-story building - a commercial use on the 1<sup>st</sup> floor and an apartment on the 2<sup>nd</sup> floor.

Mayor closes public hearing and reopens regular council meeting.

Josh Littleton to present Findings of Fact for each case heard in the Public Hearing. Mayor Butler requests Council action on each case.

**NEW BUSINESS:**

1.

**AGENDA**

Regular Meeting of the Mayor and Council  
January 12, 2010

**OLD BUSINESS:**

1. Announce the Municipal Election is to be held on April 17, 2010 from 10 a.m. until 6 p.m. in Council Chambers.
  - The Mayor and one Council position are up for election - Mayor Edward H. Butler, Jr. and Councilwoman Leanne Phillips-Lowe
  - Candidate filing deadline is March 26, 2010 prior to 5 p.m.
  - Voter registration deadline is March 26, 2010 prior to 5 p.m.
    - (You must be registered at City Hall to vote)

**REMINDER OF MEETINGS & SETTING NEW MEETINGS**

1. SCAT Legislative Hall - 10 a.m. - 1/28 Dover
2. DE League of Local Governments - Sheraton - 6 p.m. - 1/28 Dover
3. DE Econ Dev Council - NRG- Millsboro - 11:30 a.m. - 2/4
4. SVFD Banquet & SVFD Ladies Auxiliary 75<sup>th</sup> Anniversary - Fire Hall - 5:30 p.m. - 2/6

**COMMITTEE REPORTS:**

1. **Electric & Fire - Councilman Bennett**
2. **Police - Police Commissioner Shannon**
3. **Administration - Councilwoman Phillips-Lowe**
4. **Parks and Recreation - Councilwoman Jones**
5. **Operations Committee - Councilwoman Peterson**

**NOTE:** Agenda shall be subject to change to include or delete Additional items (including executive session) which arise at the time of the meeting. (29 Del. C. S1004 (e) (3))