

**REVISED 7/26/2010**

**AGENDA  
REGULAR MEETING OF THE MAYOR AND COUNCIL  
July 27, 2010  
SEAFORD CITY HALL - 414 HIGH STREET**

- 7:00 p.m.** - Mayor Edward H. Butler, Jr. calls the Regular Meeting to order.
- Invocation
  - Pledge of Allegiance to the Flag of the United States of America.
  - Changes to agenda for this meeting.
  - Approval of minutes of the Regular Council meeting of July 13, 2010.

**Mayor Butler to present trophy to Representative Daniel Short and his son-in-law Aaron Popelas from the Riverfest Mayor's Challenge as the winners for the third straight year.**

**CORRESPONDENCE:**

1.

**7:05 P.M. - PUBLIC HEARING:**

1) **Case No. S-07-10:** Faye Cannon, property owner of Tax Map and Parcel 331 5.19 160 & 161, two parcels on Clarence Street, proposes to revise the lot line to create two buildable lots - TMP 331 5.19 160 will have 5,003 sq. ft.± and TMP 331 5.19 161 will have 5,175 sq. ft.±

Mayor Butler requests a motion from a member of Council to revise a lot line on Tax Map and Parcel 331 5.19 160 & 161 in order to create two buildable lots for Faye Cannon.

**NEW BUSINESS:**

1. Present annexation committee report for the requested annexation of the Loyal Order of the Moose property on Bridgeville Highway (Alt Route 13A).
2. Present the request from Penco Corporation to delay their connection to the municipal sanitary sewer system for three years so they may lease a portion of their property to a trucking transport company. And present for approval an agreement outlining connection to the sanitary sewer system at the conclusion of three years.

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**NEW BUSINESS (CONTINUED):**

3. Second reading of Ordinance 11-09 Subdivision Exemption and adoption of Ordinance.

**OLD BUSINESS:**

- 1.

**REMINDER OF MEETINGS & SETTING NEW MEETINGS**

1. Grand Opening of Hoopers Landing public golf course on July 30<sup>th</sup> with opening remarks at 7:45 a.m.
2. AFRAM in Nutter Park on August 13 and 14.

**COMMITTEE REPORTS:**

1. **Electric & Fire - Councilman Bennett**
2. **Police - Police Commissioner Shannon**
3. **Administration - Councilwoman Phillips-Lowe**
4. **Parks and Recreation - Councilwoman Jones**
5. **Operations Committee - Councilwoman Peterson**

**NOTE:** Agenda shall be subject to change to include or delete Additional items (including executive session) which arise at the time of the meeting. (29 Del. C. S1004 (e) (3))